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AT THE TABERNACLE.

Apostle Lorenzo Snow Addresses the Congregation.

HE BEARS A STRONG TESTIMONY

Some Impressions Regarding the Sacrifices Made and Being Made for Conscience Sake.

On Sunday afternoon last, the attendance at the Tabernacle was again large. The congregational singing of the opening hymn,

Praise 70 the Lord! my heart shall join in work 30 pleasant 30 divine, Now while the desh is my abode, and when my soul second to God.

was entered into by the immense assemblage with spirit and feeling. Prayer by Elder A. M. Musser. Singing by the choir of the bymn,

We'll sing, all hall to Jesus' name; Honor and praise we give To Him who bled on Calvary's hill, And died that we might live.

APOSTLE LOSESRO SNOW, on rising. craved the indulgence of the congregation, remarking that his lungs were not in the best condition to allow of his being heard in every part of the large building. His feelings, he said, were peculiar, especially on the first occasion after being released from an eleven months imprisonment in the Utah Penmonins impressiment in the chair to itentiary. As an introduction to his remarks, he read from the eighth chap-ter of Paul's epistle to the Romans, from the 35th to the 39th verse, inclusive. Also lines in the opening hymn,

Happy the man whose hopes rely, On Israel's God! He made the sky,

He sends the laboring conscience peace And grants the p-is ner sweet release.

The speaker hardly knew how to begin, or what to say; he would depend upon the exercise of faith by his hearers. The selections he had read contained principles which he had always tried to carry out in his life, during an active career of over fifty years. If the Saints had verily received the gosnel they must expect to have the same difficulties to encounter, the same obstacles to overcome, as the Saints of old had. When the gospel was received by them in the old countries these points had not been sufficiently taken into consideration. Those who had neglected to so take them into consideration, had fallen by the wayside—apostatized, and had exerted their infinence to do wrong to the people of God.

Referring to his recent incarceration, Apostle Smoy remarked that he had in

nad exerted their influence to do wrong to the people of God.

Referring to his recent incarceration. Apostle Smow remarked that he had, in the first place, done all in his power to keep out of the Penitentiary; he had used all the wisdom God Lar given him to that end, but when he found himself there, he found everything very strange. He had always considered himself an honest, moral, patriotic man; he gloried in Ioyalty and hoped to see his country grow and increase in strength, he had never been arrested before, and when he found himself in the Penitentiary walls, he could not understand why it was. He acknowledged that the Lord wished him to travel that path, and he was he econic not understand why it was, the acknowledged that the Lord wished him to travel that path, and he was measurably happy. He realized that it the gospel was true, that Joseph Smith was a true prophet, and that he had a knowledge for himself, and he would consequently devote his entire life to proclaiming that knowledge that others might profit by it. He at one time had a vision, in his early experience in the church, by which he was shown that God had given to His children the same organism He himself possessed. Jesus came into the world and labored and suffered that mankind might receive the same intelligence and wisdom that He and His Father possessed. With this knowledge of Jesus and His mission, he resolved to do the will of God to the best of his ability. The apostles of Jesus' day were martyrs for the gospel's sake; they sacrificed their lives, and the speaker did not think himself any better than those ancients, He did not wish to avoid sacrifices, but would make them without ilsbonor to himself. He would prefer not to go back to the Pen; but would go back again a housand times rather than diagrace the principles he knew to be of God. He had had many chais with the disgrace the principles he knew to be of God. He had had many chats with the God. He had had many chats with the Governor, the latter endeavoring to convert the apostic to his way of thinking and vice versa. The speaker had told his excellency that he didn't think that certain things would be the result of this crusade; but that he knew the result would be the glory and vindication of the Saints in their labor of love, if they would only live according to the knowledge they had. His experience in preaching the plan of salvation, was the result of his knowledge of the truth of the gospel. While his imprisonment for eleven months, as a so-called convict, had been imposed—five months of it—wrongfully, he had no fault to find with the courts, as they had a mission to perform.

to perform.

Apostle Snow related some of his

with the courts, as they had a mission to perform.

Apostle Snöw related some of his experiences with prominent pursons who had visited him while in the Pentitentary. In his conversation with several leading em, he endeavored to preach the gospel, and regarded himself as having done on long and four the gospel, and regarded himself as having done on long and four the gospel, and regarded himself as having done on long and four the gospel, and regarded himself as having done on long and four the gospel, and regarded himself as having done on long and the Lord Land delivered the Salits spiritually, and the gospel, and regarded himself as having done on long and physical control of the Lord Land delivered the Salits spiritually, and the gospel, and regarded himself as having done of the gospel, and regarded himself as having done of long and the gospel, and regarded himself as having done of the gospel, and regarded himself as having done of the gospel, and regarded himself as having done of the gospel, and regarded himself as having done of the gospel, and regarded himself as having done of the gospel, and regarded himself as having done of the gospel, and regarded himself as having done of the gospel, and regarded himself as having done of the gospel, and regarded himself as having done of the gospel, and regarded himself as having done of the gospel, and regarded himself as having done of the gospel, and regarded himself as having done of the gospel, and regarded himself as having done of the gospel, and regarded himself as having done of the gospel, and regarded himself as having done of the gospel, and regarded himself as having done of the gospel, and regard to the future, the speak continued, the Lord and the gospel, and regard to the future, the speak continued, the Lord and the gospel, and regard to the future, the speak continued, the Lord and the gospel, and regard to the future, the speak continued, the speak continued, the speak continued to the future and the speak continued. The speak continued the

Jaw." We had been promised freedom on this condition by those having us in custody, but we could not afford to do or say anything that would disbonor the principles wanh God had revealed to us. The glories and beauties of the celestial world had been revealed to the Baints, and they would undergo any privation in o d r to obtain them. The sermons being preached by those in prison would yet yield fruit. After suffering, then come the blessings. They might, possibly, not have followed the commantments of God thoroughly; the saints had been neglectful; they should might, possibly, not have followed the commandments of God thoroughly; the Saints had been neglectful; they should always be prepared for the changes of the, for the trials and persecutions of the future. Apostle Snow had no language to express the trouble which the Lord had in store for His people and through which they must pass ere they are parified. He cited the case of Job, whose trials and sufferings had been reported in the Scriptures, as an example of how the Lord tried people in ancient days, and asked what we would think nowadays if tried in a similar manner? Job said, "God hath giv n and God hath taken away." He was resigned to the will of cod, When menhad suffered sufficiently, God always ordered affairs for the good of the individual. God's approval and smiles were sufficient to encourage the Saints in their labors, and he earnestly hoped they would merit them.

they would merit them.

Singing of an anthem by the choir, and benediction by Elder P. P. Prata.

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